



# 2019 ADAMS COUNTY

# Queen GYMKHANA

9755 Henderson Road; Brighton, 80601

## May 4, 2019

*Registration @ 8:00 AM  
Show Starts @ 9:00 AM*

|                    |  |
|--------------------|--|
| Office Fee         | \$10/horse & rider combo                   |
| Class Fee          | \$12/class                                 |
| Exhibition Runs    | \$5/run<br><i>(max 3 runs/horse/event)</i> |
| <b>NO REFUNDS!</b> |  |

### Exhibition Runs

- 1. \_\_\_\_\_ +Exhibition Barrels\* (x\_\_\_\_ runs)
- 6. \_\_\_\_\_ +Exhibition Flags\* (x\_\_\_\_ runs)
- 11. \_\_\_\_\_ +Exhibition Poles\* (x\_\_\_\_ runs)
- 16. \_\_\_\_\_ +Exhibition Stake Race\* (x\_\_\_\_ runs)
- 21. \_\_\_\_\_ +Exhibition Keyhole\* (x\_\_\_\_ runs)

### 8-10

- 2. \_\_\_\_\_ Barrels 8-10
- 7. \_\_\_\_\_ Flags 8-10
- 12. \_\_\_\_\_ Poles 8-10
- 17. \_\_\_\_\_ Stake Race 8-10
- 22. \_\_\_\_\_ Keyhole 8-10

### 11-13

- 3. \_\_\_\_\_ Barrels 11-13
- 8. \_\_\_\_\_ Flags 11-13
- 13. \_\_\_\_\_ Poles 11-13
- 18. \_\_\_\_\_ Stake Race 11-13
- 23. \_\_\_\_\_ Keyhole 11-13

### 14-18

- 4. \_\_\_\_\_ Barrels 14-18
- 9. \_\_\_\_\_ Flags 14-18
- 14. \_\_\_\_\_ Poles 14-18
- 19. \_\_\_\_\_ Stake Race 14-18
- 24. \_\_\_\_\_ Keyhole 14-18

### 19 & Over

- 5. \_\_\_\_\_ Barrels 19 & Over
- 10. \_\_\_\_\_ Flags 19 & Over
- 15. \_\_\_\_\_ Poles 19 & Over
- 20. \_\_\_\_\_ Stake Race 19 & Over
- 25. \_\_\_\_\_ Keyhole 19 & Over

### EVERYONE!

- 26. \_\_\_\_\_ JACKPOT—50/50 RACE

Name: \_\_\_\_\_

Horse's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

*One entry per horse/rider combo please*

**Add \$\_\_\_\_\_ for a Donation to Queen Racheal Lampo**

Office Use Only

|                     |                              |         |
|---------------------|------------------------------|---------|
| # Classes _____     | x \$12/class = _____         |         |
| # Exhibitions _____ | X \$5/run = _____            |         |
|                     | Office Charge                | \$10.00 |
|                     | Additional Donation Amount = | _____   |
|                     | Total Due                    | _____   |
| Payment: CASH       | Check #:                     | _____   |

+Exhibition classes will be capped at 1 hour per class, but based on entries could run faster

\*Individual exhibition runs will have a time limit based on the class type

\*\*Paybacks will be 1<sup>st</sup> through 3<sup>rd</sup> place except in Exhibition classes\*\*